

PATENT  
450100-4033.1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant (s): Yasutomo Nishina et al.  
Serial No. : 09/217,117  
Filed : December 21, 1998  
For : APPARATUS AND METHOD FOR CONTROLLING DISPLAY OF ELECTRICAL PROGRAM GUIDE  
Examiner : T. Hailu  
Art Unit : 2173

ASSISTANT COMMISSIONER FOR PATENTS  
Washington, D.C. 20231

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Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☒ No additional fee is required.  
☐ The fee has been calculated as shown below.  
☐ This is an application of a small entity under 37 CFR 1.9(f), and the amounts shown in parentheses apply.

Claims as Amended

(1)	(2) Claims remaining after amendment	(3)	(4) Highest number previously paid for	(5) Present extra	(6) Rate	(7) Additional fee
Total claims	11	Minus	20 =	0 x	\$18(9)	= 0
Independent claims	2	Minus	3 =	0 x	\$84(42)	= 0
				Total additional fee for this amendment		\$0.00

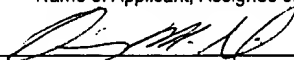
- \* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.  
\*\* If the highest number of total claims previously paid for is less than 20, write "20" in this space.  
\*\*\* If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

- ☐ This application contains a multiple dependent claim. The required fee of \$260 (\$130) has been previously paid \_\_, or is paid herewith \_\_.
- ☐ This response is being filed within the \_\_ first month, \_\_ second month, \_\_ third month, \_\_ fourth month following the expiration of the term originally set therefor, and the fee of \_\_ \$110 (\$55), \_\_ \$400 (\$200), \_\_ \$920 (\$460), \_\_ \$1,440 (\$720) for the requisite -month extension-of-time due and \_\_ paid herewith.
- ☐ A check in the amount of \$.00 is attached.
- ☐ Charge \$ to Deposit Account No. 50-0320.
- ☒ Please charge any additional fees incurred by reason of this response or credit any overpayment to Deposit Account No. 50-0320.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to:  
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Dennis M. Smid, Reg. No. 34,930

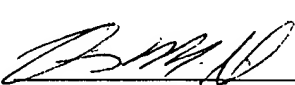
Name of Applicant, Assignee or Registered Representative

  
Signature

May 30, 2002

Date of Signature

FROMMER LAWRENCE & HAUG LLP  
Attorneys for Applicant(s)

  
By: Dennis M. Smid  
Reg. No. 34,930  
Tel. (212) 588-0800

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Name of Applicant, Assignee or Registered Representative



Signature

May 30, 2002

Date of Signature

AMENDMENT AFTER FINAL ACTION UNDER 37 C.F.R. 1.116

Assistant Commissioner for Patents  
Box: AF  
Washington, D.C. 20231

Dear Sir:

In response to the Office Action dated March 5, 2002, please amend the above-  
referenced application as follows:

DON'T ENTER 03 July 02 TH